

Exodus 1:8-2:10

Pharaoh's daughter takes Moses in

1:8Now a new king arose over Egypt who did not know Joseph.

1:9He said to his people, "Look, the Israelite people are more numerous and more powerful than we.

1:10Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land."

1:11Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh.

1:12But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites.

1:13The Egyptians subjected the Israelites to hard servitude,

1:14and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

1:15The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah,

1:16"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live."

1:17But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live.

1:18So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?"

1:19The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them."

1:20 So God dealt well with the midwives, and the people multiplied and became very strong.

1:21 And because the midwives feared God, he gave them families.

1:22 Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live."

2:1 Now a man from the house of Levi went and married a Levite woman.

2:2 The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months.

2:3 When she could hide him no longer she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river.

2:4 His sister stood at a distance, to see what would happen to him.

2:5 The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it.

2:6 When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said.

2:7 Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?"

2:8 Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother.

2:9 Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it.

2:10 When the child grew up, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "because," she said, "I drew him out of the water."

Psalms 124

We have escaped like a bird

124:1 If it had not been the LORD who was on our side -- let Israel now say --

124:2 if it had not been the LORD who was on our side, when our enemies attacked us,

124:3 then they would have swallowed us up alive, when their anger was kindled against us;

124:4 then the flood would have swept us away; the torrent would have gone over us;

124:5 then over us would have gone the raging waters.

124:6 Blessed be the LORD, who has not given us as prey to their teeth.

124:7 We have escaped like a bird from the snare of the hunters; the snare is broken, and we have escaped.

124:8 Our help is in the name of the LORD, who made heaven and earth.

Romans 12:1-8

One body in Christ, with gifts that differ

12:1 I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship.

12:2 Do not be conformed to this age, but be transformed by the renewing of the minds, so that you may discern what is the will of God--what is good and acceptable and perfect.

12:3 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think

with sober judgment, each according to the measure of faith that God has assigned.

12:4For as in one body we have many members and not all the members have the same function,

12:5so we, who are many, are one body in Christ, and individually we are members one of another.

12:6We have gifts that differ according to the grace given to us: prophecy, in proportion to faith;

12:7ministry, in ministering; the teacher, in teaching;

12:8the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16:13-20

The profession of Peter's faith

16:13Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

16:14And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets."

16:15He said to them, "But who do you say that I am?"

16:16Simon Peter answered, "You are the Messiah, the Son of the living God."

16:17And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven.

16:18And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

16:19I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

16:20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.